2027 CAMPER FEES AND RULES – JULY 25TH - 31ST, 2027

Livestock Camping Member in Charge: Doug Turner
Horse Camping Member in Charge: Chad Idle

Quiet Hours in Campgrounds is 12:00 midnight.

1) Camping fee for the week of the fair is:
   $400: Infield, Horse Area 2 & Overflow.
   $325: Fence Camping.
   $350: Horse Camping Area 1.
   Do not include this payment with any other fees. Fee must accompany application.
2) Absolutely no motorized vehicles (ATV, RTV, golf carts) permitted on fair grounds.
3) Fee does not include Fair entry. Everyone staying in camper must have and hold a ticket for the week. Tickets must be 7-day, Membership, Jr. Fair, or Jr. Fair Advisor Pass.
4) Spaces will be assigned by the following criteria in order listed: 1.) Families with Jr. Fair Livestock entries 2.) Families with other Jr. Fair entries, 3.) Families with Open Class Livestock entries, 4.) Sr. Fairboard and other essential personnel, with the infield and fence spaces filling first, then overflow areas.
5) Camping applications will be accepted at the fair office, either in person, by Postal Mail, or emailed to butlercountyohfair@gmail.com. No faxed applications will be accepted.
6) **Prior year campers must have application & payment to the Fair Office by the Jr. Fair Entry Deadline.** If you do not secure your space by the deadline, it will be made available to others. If size or type of camper is different than previous year, same location, or space cannot be guaranteed.
7) **New Camper Applicants**: Your name will be added to the waiting list, based on date & time your application is received in the office. Camper spaces will be awarded based on criteria above, after the prior year campers have been assigned, considering size, space, availability and position on wait list.
8) **Horse Area ONLY**: **Club Camping Spaces During the Fair:** Camping selections will take place at the May Advisor Meeting at the Fairgrounds. All paperwork & payments will be due at the time of selection. The Order of the Camping Selection Process will go as follows:
   a) Advisor Board Officers will select in the order of President, VP, Secretary, then Treasurer.
   b) Jr. Fairboard Advisors(s)
   c) Jr Fairboard Members (excluding Barn Superintendents) based on:
      i) Seniority
      ii) Meeting Attendance
      iii) Participation in Fundraisers & Comm. Svc Projects
   d) Committee Chairpersons/Advisors
   e) Club Advisors, based on:
      i) Working at Horse Events
      ii) Attendance at the 4H Horse Advisor Meetings from June of one year through May of the following year.
      iii) Horse Participant: Fee of $10/member enrolled as of April 1st, including Horseless Horse (turn in no later than May Advisor Meeting.
9) **NO SLEEPING IN ANY VEHICLES OTHER THAN THOSE IN RENTED CAMPER SPOTS.**
10) **Campers move in Friday before the start of Fair, You may not move in prior, unless you are Authorized Fair Personnel.**
11) All fire lanes must be kept open at all times.
12) No pets are allowed in camping area
13) Drugs, drug-related substances and alcohol are strictly prohibited upon the fairgrounds (including parking and camping areas). Matters concerning drugs, drug-related substances and/or alcohol, or evidence or suspicion of any type or nature of the same, shall be referred to a director or directors of the Agricultural Society or its duly authorized agents for disposition. Any action to be taken on the matter is within the sole discretion of the Directors of the Agricultural Society, and such actions may include, without limit, the following:
    a) Referral of the matter to law enforcement authorities.
    b) Notice to parents and/or guardians.
    c) Removal from the fairgrounds.
    d) Bar from participating in any manner in future fairs.
    e) Forfeiture of any awards and/or prize money.
14) Air conditioners will be permitted.
15) Electric hook-ups are to be proper receptacles only, and only one camping unit per extension cord. Use only UL approve extension cord. No Generators allowed unless authorized by Fairboard.
16) Premises around camping area are to be kept clean and sanitary. Trash is to be placed in proper containers. No dumping of holding tanks will be permitted. If using sewer you must have proper adapters. Cardboard and Duct Tape are NOT appropriate.
17) No open fires are permitted.
18) Room for slide-outs and awnings is not guaranteed. Only if space is available.
19) No person staying in a camper may cause a disturbance, nuisance or annoyance as determined by the sole discretion of any members of the Board of Directors of the Agricultural Society or their duly authorized agents.
20) The Butler County Agricultural Society is not liable in any way for any actions, losses, damages, or claims of any type which might arise as a result of a person using the Fairground facilities for camping.
21) No subletting of camper space is permitted. Cannot give space to someone else.
22) Space is for camper only. No other vehicles permitted to park in camper area.
23) Sitting on top of campers is prohibited due to safety/ liability issues.
24) DO NOT unplug someone else's camper. If you have a problem, please contact a Fairboard member
25) The above rules will be enforced by the Directors of the Butler County Agricultural Society and/or its authorized agents. The Society reserves the right to take whatever action it deems appropriate, in its sole discretion, to remedy any concern in the camping area which shall include, without limit, the following: to immediately terminate or cancel the rental arrangement, to have the applicant or camper removed from the premises, to reject or refuse camper rental privileges to any applicant.

For Camper spaces that include parking, you MUST come to the fair office before setting up your camper to get your exact location and parking passes.

2027 APPLICATION FOR CAMPER PERMIT

Butler County Fair
A Family Tradition Since 1851

This form MUST be completed by the site occupant, who is responsible for the camping unit. All those wanting to camp MUST complete this form. **This form is Due by June 12th by 3:00pm**
The Camping spots are for the entire week of fair.
Horse Participants will turn in this application at the May Horse Advisors Meeting.

For All Departments: Move in Friday before Fair, Unless Authorized Fair Personnel!

Name:_____ Phone #:_____

Address (City, State & Zip) : _____

Email: _____

Number Choice	Camping Area	Price $	Did you have this space in 2025?	
	Infield Camping	$400	Yes	No
	Fence Camping	$325	Yes	No
	Horse Camping 1 (Original)	$350	Yes	No
	Horse Camping 2 (New)	$400	Yes	No
	Over Flow Camping	$400	Yes	No

Camper Type:

_____ RV

_____ Truck Camper

_____ Camping Trailer

** Required ** Length of Vehicle: _____ (From Hitch to Rear Bumper)

Measurements must be accurate and will be checked by a member in charge

** Required ** Slide Outs? Yes No
(Circle One)

# of Adults _____ Name(s): _____

# of Youth _____ Name(s): _____

Club/Chapter Represented: _____ Jr Fair/FFA Exhibit Livestock Projects: Yes No

Are you an advisor of this club? YES NO (Circle One, will be verified with advisor)

List Projects:_____

I have read the Rules of this application concerning camper parking at the Butler County Fair and agree to comply with Said Rules or be subject to Eviction. Camping spots (Infield, Horse Camping 2 and Overflow) include 2 parking spots at the camper. Camper Parking tags have to be picked up in the Fair Office starting the week prior to fair.

Signed: _____ Date: _____

Please submit application and payment to:
Butler County Agricultural Society 1715 Fairgrove Ave. Hamilton Oh, 45011

Applications due by:
***If Part of Horse Department, due at Horse Advisors Meeting in May**
***All other camping sites, due by Junior Fair Animal Enrollment Deadline.**

New Applications: Payment will be held until camping space confirmed.

Office Use Only

Payment Amt.$:_____
Receipt #: _____
Date Received: _____
Space Assigned: _____