

November 14,2023

The Butler County Agricultural Society met on November 14,2023 at 7:00 pm at the fairgrounds for their regular monthly meeting. President Turner called the meeting to order. At roll call the following members were present Turner; Bittner; Gerber; Green; Idle; Mignery; Ross; Simpson; Vollmer and Wells. The minutes of the October 10th and November 11th meetings were approved as read. Mignery moved to accept the financial statements, second by Green motion carried. Mignery moved to pay all monthly bills, including pay roll. Second by Green, motion carried. Gerber moved to pay \$573.64 to Security Lock Company for repairs to the doors in the lobby; the grandstand bathrooms and unlocking the display cases. Second by Wells, motion passed. Vollmer moved to pay Security Lock Company \$1076.00 to change the locks on the event center and Art halls so people renting one side does not have access to the other. Second by Green, motion carried. Mignery moved to pay the directors, second by Wells, motion passed. Chris Turner and Carrie Robinson are going to contact Erin Simpson-Sloan about presenting at quality assurance on filling out paperwork correctly for new junior fair participants. Vollmer asked who would need rooms and how many nights for the OFMA convention in January. With no further business Mignery moved to adjourn, second by Green. The board will meet on December 12,2023 at 7:00 pm at the fairgrounds.