



BUYER# \_\_\_\_\_

OFFICE USE ONLY

The Butler County Fair

1715 Fairgrove Ave.

Hamilton OH. 45011

513.892.1423

[www.butlercountyohfair.org](http://www.butlercountyohfair.org)

[butlercountyohfair@gmail.com](mailto:butlercountyohfair@gmail.com)

**2025**

## Butler County Jr. Fair Livestock Sale Auction Contract

Bidder's Name(s): \_\_\_\_\_  
(Name to be recognized)

Drivers License Number: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_  
City State Zip

Telephone: (\_\_\_\_) \_\_\_\_\_ Cell:(\_\_\_\_) \_\_\_\_\_

E-Mail: \_\_\_\_\_

Form Of Payment:    Cash ☐ Check ☐ Credit Card ☐

Payment due sale day, unless otherwise noted & approved prior to sale day:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By signing, I agree to the Terms & Conditions of this Auction and verify all the above information is correct.  
I understand court action in Butler County will be taken should any violation occur.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_