



2026 Fair Board Scholarship

BACKGROUND:

The Butler County Agricultural Society Board has established 5 - \$500 scholarships to honor 4-H/FFA Members who are graduating high school.

ELIGIBILITY: The applicant must be:

1. a 2026 high school graduate.
2. a member of a 4-H club in Butler County and/or an FFA member, living in Butler County.
3. an exhibitor in the 2026 Butler County Fair.

APPLICANTS:

Qualified applicants should submit the attached application no later than June 4, 2026 to:

Butlercountyohfair@gmail.com

USE OF SCHOLARSHIP:

The award shall be used for college or trade school tuition, books, materials, fees, room and board or job related expenses for the graduate.

COMMITTEE:

The Butler County Agricultural Society Board will have the total responsibility for awarding the scholarship. The winners will be announced Monday, July 27, 2026 at 9:00 am, during the Commissioners' Meeting. This is held in the 1851 Room of the Event Center (behind the office).

Instructions: This application is to be completed by the applicant. Questions should be answered completely. Extra pages may be used where necessary. Please ensure that all materials presented reflect only specific information requested in the scholarship application. Punctuation, spelling, grammar and legibility are important. Please refrain from using your name in the body of the application, in order to maintain an unbiased score.

Applicant Name: _____

Home Address: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Email: _____

Parent(s)/Guardian(s): _____

Signature of Applicant: _____

Application for the Butler County Agricultural Society Scholarship

High School/Home School: _____ 4-H Club/FFA Chapter: _____

City: _____ State: _____ Zip: _____

Graduation Date: _____ Cumulative GPA: _____

**What is your educational focus or college major? Why did you choose this area of study?
Or, if immediately entering the workforce after graduation, what are your employment goals
and why did you choose this path? (5 pts.)**

Who, during your 4H/FFA career, has been a major role model in your life and why? (10 pts.)

What has been your involvement with the Butler County Fair? How has this involvement helped to shape who you are, and how will it play a role in your future goals? (15 pts.)

In the following essay (500-1000 words) describe a time in your 4-H/FFA career in which you have demonstrated leadership. (20 pts.)

Extracurricular Activities/Community Involvement/Employment/4-H &/or FFA Activities

For the following sections, you may attach additional sheets as needed.

School-related Activities: Please list extracurricular activities in which you have consistently participated while in high school, including positions of leadership. (15 pts.)

ORGANIZATION/CLUB	ACTIVITY	YOUR ROLE	YEAR IN SCHOOL

List any awards or significant achievements:

Community Volunteer Activities: Please list community and/or church related activities in which you have consistently participated, including positions of leadership. (10 pts.)

ORGANIZATION/CLUB/CHURCH	ACTIVITY	YOUR ROLE	YEARS INVOLVED

Work Experience (including summer employment): Please list work experiences. (5 pts.)

POSITION	EMPLOYER	DATES	HOURS PER WEEK

4-H/FFA/Junior Fair: Please list your involvement and/or accomplishments you wish to highlight. (20 pts.)

4-H/FFA/Jr. FAIR	PROJECT	ACCOMPLISHMENT	YEAR FOR PROJECT