THE BUTLER COUNTY AGRICULTURAL SOCIETY

1715 FAIRGROVE AVENUE ~ HAMILTON, OHIO 45011 PHONE: (513)892-1423

8/19/2025

Hello!

It's that time of year again; time to make plans to put our summer toys away.

When filling out your form please measure for the total space required to store your item, including hitch, platform, trailer, etc.

Please contact us by **September 10th, 2025 to confirm or release your spot**. We have a waiting list of folks who are waiting to make their plans as well, for their storage needs.

*** First Time Customers are required to pay a non-refundable deposit in order to reserve a spot. This will be applied to the storage fee. Please mail contract with deposit.

If you have any questions, please contact us as soon as possible. We have attached a copy of the price sheet for you to review and give you time to measure. Remember, this is a dead storage unit. Once it goes in, it's here until **April 25th**, **2026. We will not be pro-rating for early pick-up, as we won't be able to fill the space for the duration of storage season.**

*Entrance into the fairgrounds will be our 3rd gate on Fair Ave (nearest Children Services). We will be set up near our grandstands for check in. For pick up we ask you use the same gate and we will be set up behind the grandstands to receive payments. WE will no longer be using our main gate or office during this time due to the amount of events we are now hosting on our grounds and event center.

You are responsible for winterizing and insuring your property, you will be <u>required</u> to provide a printed copy showing proof of insurance on your move in date. **BCAS** is not responsible for loss or damages to your property.

Move in dates are October 4th and November 1st, 2025. We will start at 9:00 am and hope to finish up around noon, both days. Please contact us to let us know which date/time works best for you. We will respond to confirm times with you. Please also let us know if you would like to be removed from our list. Our board members volunteer their time to assist with the move in.

PLEASE COMPLETE THE INCLUDED STORAGE CONTRACT AND BRING WITH YOU, ALONG WITH YOUR INSURANCE ON MOVE-IN DAY!!

See you soon....

Chris Turner and Carrie Robinson

(513) 892-1423



MIKE GREEN